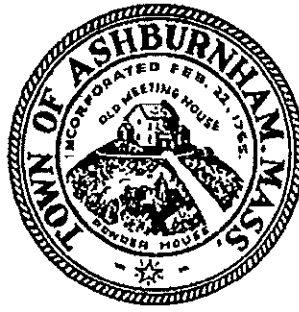


Board of Selectmen
Extension 0
Town Administrator
Extension 0
Town Accountant
Extension 1, Option 3
Town Clerk
Extension 3
Tax Collector
Extension 1, Option 2
Treasurer
Extension 1, Option 1
Board of Assessors
Extension 2
Land Use Office
Extension 6
Planning Board
Extension 4, Option 1
Conservation Commission
Extension 4, Option 2



TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

Board of Health Agenda
Monday September 11, 2017
6:30 PM
Town Hall
Center Meeting Room

6:30 PM Convene
Approve Agenda
Approve Minutes: 8/7/17

Hearings:

- **6:35pm - Edwin Wagg – Graz Engineering – 35 Center Street - Septic Variance.**

Septic Permits:

- **25 & 27 Howes Court – Septic Tank & Sewer Lines**
- **167 Winchendon Rd. – D-Box Replacement**

Discussion:

- **74 Lakeshore Dr. – Request for septic permit extension**

Appointments:

Correspondence:

- **National Grid Letter – Yearly Operational Plan**
- **First Quarter Billing**

Any other business...

RECORDED

17 SEP - 6 PM 3:42

RECEIVED